

## Publications

### Books authored:

Hamilakis, Y. 2007 *The Nation and its Ruins: Archaeology, Antiquity and National Imagination in Modern Greece*. Oxford: Oxford University Press.

[Winner, The Edmund Keeley 2009 Book Prize, Modern Greek Studies Association; Short-listed for the 2007 Runciman Book Prize. Greek translation, 2012 (see below). French translation in progress].

Χαμηλάκης, Γ. 2012. *Το Έθνος και τα Ερείπιά του. Αρχαιότητα, Αρχαιολογία, και Εθνικό Φαντασιακό στην Ελλάδα*. Αθήνα: Εκδόσεις του Εικοστού Πρώτου.

Hamilakis, Y. 2013. *Archaeologies and the Senses: Human Experience, Memory, and Affect*. Cambridge: Cambridge University Press.

(Spanish and Greek translations in preparation).

Hamilakis, Y. In preparation. *The Social Lives of Ruins* (The Stanford Lectures). Cambridge: CUP (the publisher of the Stanford Lectures).

Hamilakis, Y. and A. Anagnostopoulos. In preparation. *Nothing but stones. An Archaeological Ethnography on a Greek Island*. Interest expressed by Chicago University Press.

Hamilakis, Y. and F. Ifantidis. In preparation. *The Photographic and the Archaeological: Kalaureia in the Present*. Oxford: Archaeopress.

### Books - Edited

Brown, K. and Hamilakis, Y. (eds) 2003. *The Usable Past: Greek Metahistories*. Lanham, MD/Oxford: Lexington Books. Pp. 239 (Greek Studies: Inter-disciplinary series; ISBN: 0-7391-0384-9).

Hamilakis, Y. (ed) 2002. *Labyrinth Revisited: Rethinking Minoan Archaeology*. Oxford: Oxbow. Pp. 230. (ISBN: 1-84217-061-9).

Hamilakis, Y. Pluciennik, M. and Tarlow, S. (eds) 2002 *Thinking Through the Body: Archaeologies of Corporeality*. New York: Kluwer/Plenum . Pp. 274 (ISBN: 0306466481)

Rainbird, P. and Hamilakis, Y. (eds) 2001 *Interrogating Pedagogies: Archaeology in Higher Education*. Oxford: BAR/Archaeopress. Pp. 120 (ISBN: 1-84171-240-X).

Kotjabopoulou, E., Hamilakis, Halstead, P., Gamble, C., and Elefanti, V. (eds). 2003. *Zooarchaeology in Greece: Recent Advances*. London: BSA. (ISBN: 0904887413).

Hamilakis, Y. and Momigliano, N. (eds) 2006 *Archaeology and European Modernity: Producing and Consuming the "Minoans"* (Padova: Botega d'Erasmus; *Creta Antica*, special issue).

Hamilakis, Y. and Momigliano, N. (eds) 2010. *Αρχαιολογία και Ευρωπαϊκή Νεότερικότητα. Παράγοντας και Καταναλώνοντας τους "Μινωίτες"*. Αθήνα. Εκδόσεις του Εικοστού Πρώτου (μτ. Νίκος Κούτρας). (Greek translation of the previous title).

Hamilakis, Y. and Duke, P. (eds) 2007. *Archaeology and Capitalism: From Ethics to Politics*. Walnut Creek, CA: Left Coast Press.

Hamilakis, Y. and Labanyi, J. (eds) 2008. *Remembering and Forgetting in Europe's Southern Periphery*. Special Issue of the journal, *History and Memory* (vol. 20, issue 2).

Hamilakis, Y. and Anagnostopoulos, A. (eds) 2009. *Archaeological Ethnographies*. London: Maney (Special double issue of the journal *Public Archaeology* 8(2/3)).

Carabott, P., Hamilakis, Y. and E. Papargyriou, E. (eds) In press. *Camera Graeca: Photographs, Narratives, Materialities*. London: Ashgate.

## **Edited Works: Contributions**

Hamilakis, Y. in press. Food as sensory experience. In Beaudry, M. and K. Metheny (eds) *The Archaeology of Food: An Encyclopedia*. AltaMira Press.

Kyparissi, N. and Hamilakis, Y. in press. Archaeology and archaeological ethnography at Koutroulou Magoula (2009-2013). *Proceedings of the 4<sup>th</sup> International conference on the Archaeology of Thessaly and Central Greece*. Volos.

Papadopoulos, K., Kyparissi, N. and Hamilakis, Y. in press. Laser scanning, digital photogrammetry and (Re)constructions: Archaeological Documentation and Interpretation in three dimensions: the case of Koutroulou Magoula *Proceedings of the 4<sup>th</sup> International conference on the Archaeology of Thessaly and Central Greece*.

Hamilakis, Y. and Harris, K. in press. Humans and other animals in Neolithic Theopetra. In Kyparissi-Apostolika (ed.). *Neolithic Theopetra*. Philadelphia: INSTAP Press.

Hamilakis, Y. in press. The "emergence of the individual" revisited. In Y. Papadatos and M. Relaki (eds) *Papers in Honour of Keith Branigan*. Oxford: Oxbow.

Hamilakis, Y. In press. Sensuous memory, history, and the rise of the "palaces" in Bronze Age Crete. In Knapp, B. and P. van Dommelen (eds) *The Cambridge Handbook for Bronze and Iron Age Mediterranean*. Cambridge: CUP.

Harris, K. and Hamilakis, Y. 2014. Beyond the wild, the feral and the domestic: lessons from prehistoric Crete. In Marvin, G. and S. McHugh (eds) *The Routledge Handbook on Human-Animal Studies*. London: Routledge, pp. 97-113.

Hamilakis, Y. 2013. Excavating memories: for a multi-sensorial and multi-temporal archaeology. A conversation with K. Christopoulos. In *Agora: An Anthology*. Athens: The Athens Biennale, 215-225.

Hamilakis, Y. 2013. Eleven Theses on the Archaeology of the Senses. In J. Day (ed.) *Making Sense of the Past*. Carbondale, IL: Center for Archaeological Investigations, Southern Illinois University. Pp. 409-419.

Hamilakis, Y. and F. Ifantidis, 2013. The Other Acropolises: multi-temporality and the persistence of the past. In Harrison, R. P. Graves Brown and A. Piccini (eds) *Oxford Handbook of the Archaeology of the Contemporary World*. Oxford: Oxford University Press.

Hamilakis, Y. and Theou, E. 2013. Enacted multi-temporality: The archaeological site as a shared, performative space. In Ruibal, A. (ed.) *Reclaiming Archaeology: Beyond the Tropes of Modernity*. London: Routledge.

Hamilakis, Y. 2012. Ethical issues in archaeology. In N. Silberman (ed.) *The Oxford Companion to Archaeology*. Oxford: Oxford University Press.

Hamilakis, Y. 2012. National imagination and archaeology in Greece. In N. Silberman (ed.) *The Oxford Companion to Archaeology*. Oxford: Oxford University Press.

Hamilakis, Y. and Sherratt, S. 2012. Thinking through the consuming body in Bronze Age Crete and Iron Age Cyprus. In Cadogan, G., Iakovou, M., Kopaka, K. and Whitley, J. (eds), *Parallel Lives*. London: British School at Athens, pp. 187-207.

Hamilakis, Y. and Harris, K. 2011. "The social zooarchaeology of feasting: the evidence from the 'ritual' deposit at Nopigeia-Drapanias. *Proceedings of the 10<sup>th</sup> International Cretological Congress*.

Hamilakis, Y. 2011. Indigenous Archaeologies in Ottoman Greece. In Zainab Bahrani, Zeynep Celik and Edhem Eldem eds, *Scramble for the Past: Archaeology in Ottoman Lands, 1740-1914*. Istanbul: Garanti/and University of Texas Press (English and Turkish), pp. 49-69.

Hamilakis, Y. 2011. Archaeologies of the senses. In Insoll, T. (ed.) *The Oxford Handbook of the Archaeology of Ritual and Religion*. Oxford: Oxford University Press. Pp. 208-225.

Hamilakis, Y. 2010 Recollecting the fragments: archaeology as mnemonic practice. In Liliou, K. and Tsamis, V. (eds) *Material Mnemonics in European Prehistory*. Oxford: Oxbow, 188-199.

Hamilakis, Y. 2010. Archaeologies in situ/situated archaeologies. In Sutton, S. and Stroulia, A. (eds), *Archaeologies in Situ: Sites, Archaeology, and Communities in Greece*. Lanham: Lexington Books. Pp. 439-446.

Hamilakis, Y. 2010. "We are all Middle Easterners now: Globalization, Immanence, Archaeology". In Boytner, R., Swartz Dodd, L. and B.J. Parker (eds), *Filtering the Past: Archaeology and Nationalism in the Middle East*. Tucson : University of Arizona Press. Pp. 217-229.

Hamilakis, Y. 2009. 'Whither Aegean prehistory?' In Kopaka, K. (ed.) *Aegean Prehistoric Research at the beginning of the 21<sup>st</sup> Century*. Herakleion: Crete University Press (in Greek). Pp. 133-153.

Hamilakis, Y. 2009. National culture, memory and globalization. In Plantzos, D. (ed.) *Globalisation and National Culture*. Athens: Alexandria (in Greek). Pp. 53-68.

Hamilakis, Y. 2009. Indigenous Hellenisms/indigenous modernities: classical antiquity, materiality, and modern Greek society. In Boys-Stones G., Graziosi, B. and Vasunia, Ph. (eds) *The Oxford Handbook of Hellenic Studies*. Oxford: Oxford University Press. Pp 19-31.

Hamilakis, Y. 2009. Transformare in monumento: archeologi, fotografi e l'Acropoli di Atene dal Settecento a oggi. In Barbanera, M. (ed.) *Relitti Riletti: Metamorfosi delle Rovine e Identita Culturale*. Torino: Bollati Boringhieri. Pp. 179-194.

Hamilakis, Y. 2009. Monumentalising place: Photographers and Archaeologists in the Athenian Acropolis from the 19<sup>th</sup> c. to the present. In Spyridakis, M. (ed) *Transformations of*

**Space: Interdisciplinary Approaches and Research Practices.** Athens: Nisos. (in Greek). Pp. 373-96.

Harris, K. and Hamilakis, Y. 2008. A social zooarchaeology of feasting: the evidence from the ritual deposit at Nopigeia, Crete. In Baker, S., Allen, M., Middle, S. and K. Poole (eds.), *Food and Drink in Archaeology I*. Prospect Books, 162-164.

Hamilakis, Y. 2008. Time, performance, and the production of a mnemonic record: from feasting to an archaeology of eating and drinking. In Hitchcock, L. Laffineur, R. and J. Crowley (eds) *DAIS: The Aegean Feast*. Liege and Austin: University of Liege and the University of Texas at Austin, pp. 3-19 (Keynote address).

Hamilakis, Y. 2008. Decolonising Greek archaeology: indigenous archaeologies, modernist archaeology and the post-colonial critique. In Plantzos, D. and Damaskos, D. (eds) *A Singular Antiquity*. Athens: The Benaki Museum, pp. 273-284.

Hamilakis Y. 2008. Constructing the monumental landscape of the Acropolis from the 18<sup>th</sup> to the 21<sup>st</sup> centuries. In Rainbird, P. (ed) *Monuments in the Landscape: Essays in Honour of Andrew Fleming*. Stroud: Tempus, 190-198.

Hamilakis, Y. 2007. Ethical futures, emancipatory archaeologies: introduction. In Hamilakis, Y. and Duke, P. (eds) *Archaeology and Capitalism: From Ethics to Politics*. Walnut Creek, CA: Left Coast Press, pp. 213-216.

Hamilakis, Y. 2007. From ethics to politics. In Hamilakis, Y. and Duke, P. (eds) *Archaeology and Capitalism: From Ethics to Politics*. Walnut Creek, CA: Left Coast Press, pp. 15-40.

Hamilakis, Y. and Momigliano, N. 2006. Archaeology and European Modernity: stories from the borders. In Hamilakis, Y. and Momigliano, N. (eds) *Archaeology and European Modernity: Producing and Consuming the "Minoans"* (*Creta Antica*, special issue), pp. 25-35.

Hamilakis, Y. 2006. The colonial, the national and the local: legacies of the "Minoan" past. In Hamilakis, Y. and Momigliano, N. (eds) 2006 *Archaeology and European Modernity: Producing and Consuming the "Minoans"* (*Creta Antica*, special issue), pp. 145-162.

Hamilakis, Y. 2004. Whither Aegean prehistory? In *Prehistorians Around the Pond*, ed. by J.C. Cherry, L. Talalay, and D. Margomenou. Ann Arbor: Kelsey Museum, Univ. of Michigan, pp. 169-179.

Hamilakis, Y. and Rainbird, P. 2004. Interrogating pedagogies: archaeology in Higher Education. In D. Henson, M. Corbishley and P. Stone (eds) *Education and the Historic Environment*. London: Routledge, pp. 47-54.

Hamilakis, Y. 2003. Animal sacrifice and Mycenaean societies: preliminary thoughts on the zooarchaeological evidence from the sanctuary at Ag. Konstantinos, Methana. In Kosnolaki, E. (ed) *Argosaronikos: Proceedings of the 1st International Conference on the History and Archaeology of the Argo-Saronic Gulf*. Athens, 249-256.

Hamilakis, Y. 2003 Lives in Ruins: Antiquities and national imagination in Greece. In Kane, S. (ed.) *The Politics of Archaeology and Identity in the Global Context*. Boston: Archaeological Institute of America, pp. 51-78.

Hamilakis, Y. 2003. The sacred geography of hunting: wild animals, social power, and gender in early farming societies. In E. Kotzabopoulou, Y. Hamilakis, P. Halstead, C. Gamble, V. Elefanti (eds), *Zooarchaeology in Greece: Recent Advances*. London: British School at Athens, 239-247.

Hamilakis, Y. 2003. Beyond subsistence: introduction. In E. Kotzabopoulou, Y. Hamilakis, P. Halstead, C. Gamble, V. Elefanti (eds), *Zooarchaeology in Greece: Recent Advances*. London: British School at Athens, 201-202.

Hamilakis, Y. and Mylona, D. 2003. An English-Greek interpretative zooarchaeological glossary. In E. Kotzabopoulou, Y. Hamilakis, P. Halstead, C. Gamble, V. Elefanti (eds), *Zooarchaeology in Greece: Recent Advances*. London: British School at Athens, 301-308.

Hamilakis, Y. 2003. Learn history!: antiquity, national narrative and history in Greek educational textbooks. In Brown, K. and Hamilakis, Y. (eds) *The Usable Past: Greek Metahistories*, pp. 37-66. Lanham and Oxford: Lexington Books.

Brown, K. and Hamilakis, Y. 2003 The Usable past: Introduction. In Brown, K. and Hamilakis, Y. (eds) *The Usable Past: Greek Metahistories*, pp. 1-19. Lanham and Oxford: Lexington Books.

Hamilakis, Y. 2002. Too many chiefs? Factional competition in Neopalatial Crete. In J. Driessen, I. Schoep and R. Laffineur (eds). *Monuments of Minos: Rethinking the Minoan Palaces*. Liege and Austin: Universite de Liege and University of Texas at Austin (Aegaeum 23), pp. 179-199.

Hamilakis, Y. 2002. What future for the Minoan Past? A new agenda for Minoan Archaeology. In Hamilakis, Y. (ed), *Labyrinth Revisited: Rethinking Minoan Archaeology*, pp. 2- 28. Oxford: Oxbow.

Hamilakis, Y. 2002. Embodiment and experience: introduction. In Hamilakis, Y., Pluciennik, M., and S. Tarlow (eds) *Thinking Through the Body: Archaeologies of Corporeality*. New York: Kluwer/Plenum, 99-103.

Hamilakis, Y. Pluciennik, M. and S. Tarlow 2002. Thinking Through the Body: Introduction. In Hamilakis, Y., Pluciennik, M., and S. Tarlow (eds) *Thinking Through the Body: Archaeologies of Corporeality*. New York: Kluwer/Plenum, pp. 1-21.

Hamilakis, Y. 2002. The past as oral history: towards an archaeology of the senses. In Hamilakis, Y., Pluciennik, M., and S. Tarlow (eds) *Thinking Through the Body: Archaeologies of Corporeality*. New York: Kluwer/Plenum, 121-136.

Hamilakis, Y 2001. Archaeology and the burden of responsibility. In Pluciennik, M. (ed) **The Responsibility of Archaeologists: Ethics and Archaeology**. Oxford: BAR/Archaeopress, pp. 91-96.

Hamilakis, Y. and Rainbird 2001. Interrogating Pedagogies: Archaeology in Higher education-an introduction. In Rainbird, P. and Hamilakis, Y. (eds) *Interrogating Pedagogies: Archaeology in Higher Education*, pp. 1-3. Oxford: BAR/Archaeopress.

Hamilakis, Y. 2001. Interrogating Archaeological Pedagogies. In Rainbird, P. and Hamilakis, Y. (eds) *Interrogating Pedagogies: Archaeology in Higher Education*, pp. 5-12 Oxford: BAR/Archaeopress.

Hamilakis, Y. 2001 Commentary on the "benchmarking document" for archaeology. In Rainbird, P. and Hamilakis, Y. (eds) *Interrogating Pedagogies: Archaeology in Higher Education*, pp. 72-75. Oxford: BAR/Archaeopress.

Hamilakis, Y. 2000. Zooarchaeology of Neolithic Theopetra. In Kyparissi-Apostolika, N. (ed) *Theopetra: 10 Years of Research*, pp. 263-66. Athens: Ministry of Culture (in Greek) (invited).

Hamilakis, Y. 2000. Agricultural practices and power relationships in Bronze Age Crete. *Proceedings of the 8th International Cretological Conference*, pp. 497-504. Heraklion: Society of Cretan Historical Studies (in Greek). (abstract refereed).

Hamilakis, Y. 2000. Re-inventing environmental archaeology. In U. Albarella (ed). *Environmental Archaeology: Meaning and Purpose.*, pp. 29-38. New York: Kluwer (invited and refereed).

Hamilakis, Y. 2000. Humans and Animals ca 450-270. In Bell, M. Caseldine, A. and H. Neumann, *Intertidal Archaeology in the Severn Estuary.* London: CBA (CBA Research Report 120) (refereed), pp. 276-80 and CD-ROM.

Hamilakis, Y. 1999. The anthropology of food and drink consumption and the Aegean archaeology. In Coulson, W. and Vaughan, S. (eds) *Palaeodiet in the Aegean.* Oxford: Oxbow, 55-63 (invited and refereed).

Hamilakis, Y. 1998 Some comments on early Minoan animal husbandry: zooarchaeological evidence from Sentoni cave Zoniana, Crete. In *Humans and Cave Environments.* Athens: Ministry of Culture (in Greek), 85-96.

Hamilakis, Y. 1998. Antiquities and nationalism in cyberspace. In M. Pearce et al. (eds) *Papers from the EAA Third Annual Meeting at Ravenna 1997.* Oxford: BAR S718, pp. 23-25 (invited).

Hamilakis, Y. 1998. Eating the dead: mortuary feasting and the political economy of the memory in the Bronze Age Aegean . In K. Branigan (ed.), *Cemetery and Society in the Aegean Bronze Age.* Sheffield: Sheffield Academic Press, 115-132 (invited and refereed).

Hamilakis, Y. 1996. Cretan Pleistocene fauna and archaeological remains: the evidence from Zoniana cave. In Reese, D. (ed) *The Pleistocene and Holocene Fauna of Crete and its first Settlers.* Madison: Prehistory Press, pp. 231-239 (invited and refereed).

Hamilakis, Y. 1996. Minoan Archaeology: towards a socio-ecological approach. *Proceedings of the 7th International Cretological Conference* v. A2: 981-1005 (in Greek) (abstract refereed).

## **Journal Papers - Academic Journals**

Hamilakis, Y. 2014. Conmemorando el capitalismo. *Rivista Colombiana de Antropologia.*

Overton, N. and Hamilakis, Y. 2013. A manifesto for a social zooarchaeology: swans and other beings in the Mesolithic. *Archaeological Dialogues* 20(2): 111-136.

Hamilakis, Y. and Overton, N. 2013. A multispecies archaeology. *Archaeological Dialogues* 20(2): 159-173.

Hamilakis, Y. 2013. "Double Colonization: The story of the excavations at the Athenian Agora (1924-1931)". *Hesperia: The Journal of the American School of Classical Studies* 82 (1): 153-177.

Hamilakis, Y. 2012 From ontology to ontogeny: a new, undisciplined discipline. *Current Swedish Archaeology* 20: 47-56.

Hamilakis, Y. and Kyparissi, N. 2012. Koutroulou Magoula in Central Greece: From the Neolithic to the Present. *Antiquity* 86 (333), September (on-line gallery: <http://antiquity.ac.uk/projgall/hamilakis333/>).

Hamilakis, Y. 2012. "Not being at home in one's home: ontology, temporality, critique": *Forum Kritische Archäologie* 1: 12-23 (on-line journal: <http://www.kritischearchaeologie.de/fka/article/view/4>).

Hamilakis, Y. 2012 Are we postcolonial yet? Tales from the battlefield. *Archaeologies: The Journal of the World Archaeological Congress* 8(1): 67-76.

Hamilakis, Y. 2011. Museums of oblivion. *Antiquity* 85: 625-29.

Hamilakis, Y., 2011. Archaeological ethnography: a multi-temporal meeting ground for archaeology and social anthropology. *Annual Review of Anthropology* 40: 399-414.

Hamilakis, Y. and A. Anagnostopoulos. 2009 What is archaeological ethnography? *Public Archaeology* 8 (2/3): 65-87.

Hamilakis, Y., A. Anagnostopoulos and F. Ifantidis 2009 Postcards from the edge of time: Archaeology, Photography, Archaeological Ethnography (a photo-essay). *Public Archaeology* 8(2/3): 283-309.

Hamilakis Y. 2009. The "war on terror" and the military-archaeology complex: Iraq, ethics, and neocolonialism. *Archaeologies: Journal of the World Archaeological Congress*, 5: 39-65. (Plenary address, publication solicited by the editor).

Hamilakis, Y. and Jo Labanyi, 2008. Time, materiality, and the work of memory: Introduction. *History and Memory*, 20(2): 5-17.

Hamilakis, Y. and Anagnostopoulos, A. 2008. Helgedomen I dagens samhälle: alternative arkeologier. *Medusa* 1 (2008): 36-39 (in Swedish, solicited).

Hamilakis, Y. 2007 Comment on A. Audi "A semiotics of cultural property argument". *International Journal of Cultural Property* 14(2): 160-162 (solicited).

Hamilakis, Y. 2005. Whose world and whose archaeology? The colonial present and the return of the political. *Archaeologies: the Journal of the World Archaeological Congress* 1(2): 94-101 (solicited).

Hamilakis, Y. 2004. Archaeology and the politics of pedagogy. *World Archaeology* 36(2): 287-309.

Hamilakis, Y. 2004. Comment on Nicholas and Bannister's "Copyrighting the Past?". *Current Anthropology* 45(3): 343-44 (solicited).

Hamilakis, Y. and Konsolaki, E. 2004. Pigs for the Gods: Animal burnt sacrifices at a Mycenaean sanctuary. *Oxford Journal of Archaeology* 23(2), 135-51.

Hamilakis, Y. 2004. The fragments of Modernity and the archaeologies of the future. *Modernism/Modernity* 11(1): 55-59

Hamilakis, Y. 2003. Iraq, stewardship, and the "record": the ethical crisis in archaeology. *Public Archaeology* 3: 104-111.

Hamilakis, Y. 2002. The other Parthenon: antiquity and national memory at Makronisos. *Journal of Modern Greek Studies* 20: 307-338.

- Hamilakis, Y. 2002. Comment on B. Hamann. *Current Anthropology* 43(2). (solicited)
- Hamilakis Y. 2002. Comment on Lamberg-Karlowski. *Current Anthropology* 43(1). (solicited).
- Hamilakis, Y. 2001 Art and the representation of the past: commentary *Journal of the Royal Anthropological Institute* 7(1): 153-4.
- Hamilakis, Y., M. Pluciennik and S. Tarlow. 2001. Academic performances, artistic representations. *Assemblage* 6 ([http://www.shef.ac.uk/~assem/issue6/art\\_web.html](http://www.shef.ac.uk/~assem/issue6/art_web.html)).
- Hamilakis, Y. 2001. Monumental visions: Bonfils, classical antiquity and 19th century Athenian society. *History of Photography* 25(1): 5-12 and 23-43.
- Hamilakis, Y. and A. Szegedy-Maszak 2001. Nineteenth-century photography in Greece: A selected bibliography. *History of Photography* 25(1): 44-45.
- Hamilakis, Y. 2000 Cyberspace/cyberpast/cybernation: constructing Hellenism in cyberreality. *European Journal of Archaeology* 3(2): 241-64.
- Hamilakis, Y. 2000 No Laughing Matter: Antiquity in Greek political cartoons. *Public Archaeology* 1: 57-72.
- Hamilakis, Y. 2000 Archaeology in Greek Higher education. *Antiquity* 74: 177-81.
- Hamilakis, Y. 2000. Lives in ruins: archaeology and national imagination in modern Greece. *American Journal of Archaeology* 104(2) (abstract).
- Hamilakis, Y. and E. Yalouri. 1999 Sacralising the past: the cults of archaeology in modern Greece. *Archaeological Dialogues* . 6(2): 115-135 and 154-60.
- Hamilakis, Y. and E. Yalouri. 1999 Sacred pasts, profane performances. *Archaeological Dialogues* . 6(2): 149-54.
- Hamilakis, Y. 1999 Stories from exile: fragments from the cultural biography of the Parthenon (or "Elgin") marbles. *World Archaeology* 31(2): 303-321.
- Hamilakis, Y. 1999. Food technologies/technologies of the body: the social context of wine and oil production and consumption in Bronze Age Crete. *World Archaeology* 31(1): 38-54.
- Hamilakis, Y. 1999 La trahison des archeologues? Archaeological practice as intellectual activity in postmodernity. *Journal of Mediterranean Archaeology* 6(1): 60-79 [followed by comments by Hodder, I. Patterson, T., Kotsakis, K., Bartu, A., and A. Karakasidou].
- Hamilakis, Y. 1999. From Gramsci's cell to 'guerrillas' in Catalhoyuk: a response. *Journal of Mediterranean Archaeology* 12(1): 99-103.
- Hamilakis, Y. 1992-1998. Some thoughts on the teaching of archaeology at Greek Universities. *HOROS* 10/12: 585-604 (in Greek).
- Hamilakis, Y., Holtorf, C., Pluciennik, M., Sillar, B. and S. Tarlow (Lampeter Archaeology Workshop) 1998. Relativism, politics and debate *Archaeological Dialogues* 5(1): 43-53.
- Hamilakis, Y. 1997-98. Consumption patterns, factional competition and political development in Bronze Age Crete. *Bulletin of the Institute of Classical Studies* 233-34.



- Hamilakis, Y. 1998. Archaeology and the politics of identity in Cyprus. *Journal of Mediterranean Archaeology* 11(1): 107-111 (invited).
- Hamilakis, Y. 1998. The 3rd Annual Meeting of the EAA. *World Archaeology Congress Newsletter* 6(1): 16-17.
- Hamilakis, Y. Holtorf, C., Pluciennik, M., Sillar, B., Tarlow, S. and Tierney, M. (Lampeter Archaeology Workshop) 1997. Relativism, objectivity and the politics of the past. *Archaeological Dialogues* 4(2): 164-198.
- Hamilakis, Y. 1996. Wine, oil and the dialectics of power in Bronze Age Crete: a review of the evidence. *Oxford Journal of Archaeology* 15(1): 1-32.
- Hamilakis, Y. and Yalouri, E. 1996. Antiquities as symbolic capital in modern Greece. *Antiquity* 70 (266): 117-129.
- Hamilakis, Y. 1995. Zooarchaeology at Panakton. *American Journal of Archaeology* 99(2): 324 (abstract).
- Hamilakis, Y. 1994. A dictionary of archaeoenvironmental terms. *Historica* 21: 447-456 (in Greek).
- Hamilakis, Y. 1994. Zooarchaeology in Greece: Panakton. *Newsletter of the American School of Classical Studies at Athens* 33: 8.
- Hamilakis, Y. 1994. Environmental archaeology at the Wiener Laboratory of the American School of Classical Studies, Athens, Greece. *Newsletter of the Association for Environmental Archaeology* 44: 10-12.
- Hamilakis, Y. 1994. 16th Annual Meeting of the Society for Ethnobiology. *Circaea (The Journal of the Association for Environmental Archaeology)* 11(1): 2-5.
- Hamilakis, Y. 1993. 16th Annual Meeting the Society of Ethnobiology. *PAST* 15: 13-14.
- Hamilakis, Y. 1993. Towards an ecological archaeology of consumption. *Journal of Ethnobiology* 13(2): 271 (abstract).
- Hamilakis, Y. 1993. The teaching of archaeology at the Greek Universities *Archaeologia* 46: 47-50 (after invitation, in Greek).
- Hamilakis, Y. 1992. Theoretical archaeology at the beginning of the nineties: the 13th TAG conference. *Archaeologia* 45: 58-61 (in Greek).
- Hamilakis, Y. 1992. 7th International Cretological Conference: some thoughts and propositions. *Archaeologia* 43 (in Greek).
- Hamilakis, Y. 1990. Humans and animals: an interdisciplinary society, a journal and a conference. *Historica* 12/13: 232-238 (in Greek).
- Hamilakis, Y. 1990. Building a faunal comparative collection: the case of Crete. *Newsletter of the Association for Environmental Archaeology* 29: 5-6.

## 5 Journal Papers - Popular Journals/Newspaper articles

Hamilakis Y. 2014. The Archaeology of Landscape and the “development” of golf resorts. *Avgi tis Kyriakis* 30 March 2014.

Hamilakis, Y. 2013. The poetics of soil (homage to G. Hourmouziadis). *Avgi tis Kyriakis* 26 October 2013.

Hamilakis, Y. 2013. First as tragedy, then as farce: from Vergina to Amfipolis. *Avgi tis Kyriakis* 1 September 2013.

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