

The Parkes Institute Jubilee Conference: Jewish/non-Jewish Relations from Antiquity to the Present

Monday 7 September 2015

09:00-10:15	Registration (Building 67 foyer)				
10:15-10:30	Opening	Introduction: Helen Spurling and James Jordan (67/1027)			
10:30-11:00	Keynote Lecture	Tony Kushner: 'James Parkes from the twentieth to the twenty-first century' (67/1027)			
		Strand A 67/1009	Strand B 67/E1001	Strand C 67/1007	Strand D 67/1003
		<i>Jews in the Ancient World: Literary and Material Culture</i>	<i>Revd Dr James Parkes</i>	<i>Europe in the 19th Century</i>	<i>Relations in 20th Century Eastern Europe</i>
11:00-13:00	Session 1	<p>Miriam Ben Zeev: 'Philosophers, astronomers, shepherds, lepers: the image of the Jews in the Greek literature of the third century BCE'</p> <p>Anastasia Loudarou: 'Jews, Christians and Pagans in Late Antiquity Greece: Exploring the interrelations and intercultural exchanges through inscriptions'</p> <p>Eyal Baruch: 'The Palatial Mansion in Jerusalem: Wealth and Ideology'</p>	<p>Tom Lawson: 'Salvation is of the Jews: James Parkes, Victor Gollancz and the redemption of Adolf Eichmann'</p> <p>Carolyn Sanzenbacher: 'James Parkes in the Hitler Years: The Ecumenical Protestant Thorn'</p> <p>Norman Tobias: 'The thought and methodologies of Jules Isaac and James Parkes'</p> <p>Colin Richmond: 'St James of Barley?'</p>	<p>Clemens Rätzel: 'Beyond Shylock: Theatrical depiction of Jews in Denmark and Sweden'</p> <p>Myrna Martin: 'Bacteria without borders: Cholera, Christians, and Jews in Modena'</p> <p>Dimitrios Varvaritis: 'The Don Pacifico Affair, Antisemitism and the nascent Greek State'</p> <p>Alex Marshall: 'A Jewish State from Black, Red and Gold Ribbons: Theodor Herzl and Other Countries'</p>	<p>Malgosia Wloszycka: 'Annual commemoration of the massacre of the Jewish population in Mszana Dolna'</p> <p>Anna Abakunova: 'The Attempts of Non-Jews to Rescue Jews during the Holocaust in Ukraine: Ways of Help and Decision-Making'</p> <p>Marzena Szugiera: 'The mileh-scandal in Warsaw. Rhetoric strategies, perception of Judaism, and negotiating the cultural borders'</p> <p>Anastasia Simferovska: 'Visual representation of the Galician Jewish, Polish and Ukrainian elites of the beginning of the 20th century: artistic and historical contexts'</p>
13:00-14:00	Lunch				
14:00-15:00	Keynote Lecture	Martin Goodman: 'The Roman state and diaspora Jews' (67/1027)			
15:00-15:30	Refreshments				
		<i>Animal Imagery and the 'Other' in Rabbinic and Medieval Literature</i>	<i>Early Christian Literature and the Jews</i>	<i>Jewish-Christian Relations in the 19th and 20th Centuries</i>	<i>American-Jewish Relations</i>
15:30-17:30	Session 2	<p>Federico Dal Bo: "'Gentiles are like donkeys': Some Theological-Political Remarks on Talmudic Juridical Vocabulary"</p> <p>Andor Kelenhegyi: 'Chosen people and chosen species: animal symbolism serving the construction of identity and otherness in Jewish and Christian exegesis'</p> <p>Israel Sandman: 'The Tinted Mahzor's dogs: Range of attitudes in iconographic symbolism'</p>	<p>Monique Cuany: 'Anticipating Jewish-Gentile Collision in Nazareth? Reconsidering the Nature of the Conflict between Jesus and his Hometown in Luke 4:22-30'</p> <p>Jonathan Bourgel: 'The Keepers of the 'Word of Truth': The Pharisees in Recognitions 1.27-71'</p> <p>Ann Conway-Jones: 'Theological Rhetoric and Social Reality in the Anti-Judaism of Ephrem the Syrian'</p> <p>Eran Shuali: 'The history of translations of the New Testament to Hebrew'</p>	<p>Daniel Langton: 'Progressive Jewish Perspectives on Darwinism and the Influence of Christian Evolutionists'</p> <p>Simon Mayers: 'Representations of "the Jew" in English Catholic newspapers during the second half of the nineteenth century'</p> <p>Anne Summers: 'Gendering Jewish-Christian relations: case studies of British women c. 1885-1940'</p> <p>Jonathan Freedman: 'Jews and Gentiles and the Making of High Art: The Cases of Rothenstein and Vuillard'</p>	<p>Linda Levi: 'The Holocaust and Jewish/non-Jewish Relations: The American Jewish Joint Distribution Committee (JDC) and Its Relationships with Non-Jewish NGOs'</p> <p>Amy Weiss: 'Methodist Minister, Jewish Studies Scholar: Franklin Littell and American Holocaust Education'</p> <p>Kristoff Kerl: "'To Restore Home Rule": The rise of capitalist modernity, crisis perceptions of white masculinity and antisemitism in the US-South'</p> <p>Mike Witcombe: 'Other Americas: Jewish/Non-Jewish Violence in the Work of Philip Roth'</p>
17:30-18:00	Move to Avenue Campus				
18:00-19:00	Keynote Lecture at Avenue Campus	Miri Rubin:			
19:00-21:00	Drinks Reception and Buffet at Avenue Campus				

Tuesday 8 September 2015

08:00-08:30	Breakfast				
		Strand A 67/1009	Strand B 67/E1001	Strand C 67/1007	Strand D 67/1003
		<i>Medieval Literature</i>	<i>Early Modern Jewish-Christian Relations</i>	<i>20th Century British Jewry</i>	<i>German-Jewish Identity</i>
09:00-11:00	Session 3	<p>Renate Smithuis: 'Fighting over Sinai - The <i>Ma'amad Har Sinai</i> Motif in medieval Jewish-Christian-Muslim polemics'</p> <p>Benjamin Williams: 'Glossa Ordinaria and Glossa Hebraica – Midrash in Rashi and the Glossa'</p> <p>Margherita Mantovani: 'Onomatology and Theory of Emanation in the Latin Version of Gikatilla's Sha'are 'Orah'</p>	<p>Maria Diemling: 'Why do Jewish Men Menstruate? Jews, Christians and Gendered Bodies in the Early Modern Period'</p> <p>Efraim Sicher and Noa Sophie Kohler: 'The Jew's daughter in Germany: Between philosemitism and antisemitism, history and imagination'</p> <p>Kathy Aron-Beller: 'The Jew as a Desecrator of Images'</p> <p>Ron Makieff: 'The censorship of Hebrew books in sixteenth-century Italy'</p>	<p>Hannah Holtschneider: 'David Daiches' Two Worlds: Remembering Jewish Edinburgh'</p> <p>Hannah Ewence: 'Alien Invasions and Wandering Jews: Rhetoricising the Jewish Migrant Journey to Britain at the fin de siècle'</p> <p>Bryan Cheyette: 'The Many Lives of Israel Zangwill'</p> <p>Kathrin Pieren: 'Imagining Palestine at London exhibitions, Anglo-Jewish identity and Britain (1907-1947)'</p>	<p>Mathias Berek: 'Jewish-German patriotism before the antisemites attacked. A German-Swiss-Austrian case'</p> <p>Joachim Schlör: 'Jewish emigrants in dialogue with their former German hometowns'</p> <p>Nils Roemer: 'The German-Jewish Fleaneur and the Metropolitan Cities: From Travel to Exile'</p> <p>Andree Michaelis: 'Hannah Arendt and Karl Jaspers: The Eros of Friendship and the Politics of Being Jewish'</p>
11:00-11:30	Refreshments				

11:30-12:30	Keynote Lecture	Greg Walker: 'Dismembering Joseph: Jewishness, comedy, and impotence in the medieval religious drama' (67/1027)			
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12:30-13:30	Lunch	<i>Call me Ishmael – Late Midrash and Jewish/non-Jewish Relations in the early Islamicate period</i>			
		<i>Teaching Jewish/non-Jewish Relations</i>	<i>Film, TV and the Jews</i>	<i>Arab-Jewish identity</i>	

13:30-15:00	Session 4	Emmanouela Grypeou: 'The Christian and Jewish apocalyptic reaction to the rise, expansion and establishment of Islamic rule. A comparative approach'	Round Table Discussion on Teaching Jewish/non-Jewish Relations:	Nina Fischer: 'Shtreimel, Mitre, Kuffiyeh: What a Tel Avivnik Sees in the 'Holy City', or, Nati Adler's <i>Hats of Jerusalem</i> (2005)'	Ranen Omer-Sherman: 'Identity Destabilizations in Jerusalem: New Mizrahi and Palestinian Israeli Writing'
		Adiel Kadari: 'The Burial of Adam, the God-like Man, in Pirkei de-Rabbi Eliezer – Inter-religious Perspectives'	Maria Diemling Hannah Holtschneider Emma Harris	Emiliano Perra: 'Israel and British Jewish Identity in the reception of Peter Kosminsky's <i>The Promise</i> (2011)'	Nadia Malinovich: 'Staking a Claim as Arab Jews: Contemporary Iraqi-Jewish Identity Politics'
		Katharina Keim: 'Text and Historical Context: the representation of Ishmael and Ishmaelites in Pirkei deRabbi Eliezer'		James Jordan: 'Fifty Shades of J: Half a century of Jewish/non-Jewish Relations on British Television'	Merav Rosenfeld-Haddad: 'Mosheh Habushah the Man and His Music: Bridging the Gap between Past and Present Judeao-Arabic Identity'

15:00-15:30	Refreshments	<i>Call me Ishmael – Late Midrash and Jewish/non-Jewish Relations in the early Islamicate period</i>			
		<i>Hebrew Poetry</i>	<i>The Holocaust</i>	<i>Jews at the Frontiers</i>	

15:30-16:30	Session 5	Lennart Lehnhäus: 'Figurations of the 'other' between Non-Jews and Non-Rabbis in Seder Elyahu'	Magdalena Matuszewska: 'Ottoman Influences on the Hebrew Poetry Following the Spanish Exile'	David Cesarani: 'The Second World War and the Fate of the Jews: the missing military dimension'	Milton Shain: 'The "Greyshirt Trial" in South Africa in August 1934'
		Helen Spurling: 'Pirge Mashiah and Jewish/non-Jewish relations: the representation of the 'other' in a Jewish apocalyptic midrash'	Michela Andreatta: 'Praising the Other: Encomiastic Hebrew Poetry for Christians in Early Modern Italy'	Shirli Gilbert: 'Between 'Victims' and 'Perpetrators': A Nazi and a Jew after the Holocaust'	Romina Yalowitzky Mankevich: 'Boundary blurring in Lima: relations between Jews and non-Jews at the turn of the century (1990-2010)'

16:30-17:30	Keynote Lecture	Todd Endelman: 'The Emotional Toll of Antisemitism and Its Consequences' (67/1027)			
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17:30-19:30	Reception and Exhibition	Introduction from the Vice Chancellor and Joachim Schiör to introduce the Parkes Institute			
19:30-23:00	Conference Dinner				

Wednesday 9 September 2015

08:00-08:30	Breakfast				
		Strand A 67/1009	Strand B 67/E1001	Strand C 67/1007	Strand D 67/1003
		<i>Josephus</i>	<i>Medieval Calendars</i>	<i>Contemporary Interfaith</i>	<i>Relations in Eastern Europe</i>

09:00-10:00	Session 6	Idan Breier: 'Another Break in the Wall: Judah vs. Assyria and Rome as Seen Through Rabshakeh's and Josephus' Speeches'	Sacha Stern: 'Christian calendars in medieval Hebrew manuscripts: attitudes and purposes'	Steve Innes: 'Towards a New Paradigm for Jewish-Christian Dialogue: Facilitating a Movement 'Beyond' Dialogue'	Claire Le Foll: 'Jewish-Belorussian relations through the prism of literature: from folk stereotypes to nationalist blindness?'
		Nadav Sharon: 'Josephus and the Problem of Non-Jews Attracted to Judaism'	Ilana Wartenberg: 'What can medieval Hebrew texts on science tell us about the relations between Jews and non-Jews?'	Yulia Egorova: 'Global conflict, local peace? Jewish-Muslim relations in the UK'	Agnieszka Ilwicka: 'Esther Kreytman'

10:00-10:30	Refreshments				
		<i>Rabbinic Literature and the 'Other'</i>	<i>Jews and non-Jews in the Early Modern Period</i>	<i>Jewish-Christian Relations and the Holocaust</i>	<i>Relations in Eastern Europe</i>

10:30-12:30	Session 7	Alex Tal: 'Jewish-Gentile Relationships in Sasanian Babylonia – Reading Between the Lines'	Vincenzo Sella: 'Jews in the Piazza: Jewish self-government in fifteen century Kingdom of Naples'	Christina Facchini: 'Christian legacy of antisemitism: between discovery and consciousness'	Valentin Sandulescu: 'Representations of 'the Jew' in the Political Discourse of the Interwar Romanian Extreme Right'
		Laliv Clemen: 'The judgment and punishment of intermarriage between Jews and Gentiles in rabbinic law and lore'	Karoly Daniel Dobos: 'Change or Continuity? The last Bloom of Jewish Anti-Christian Polemics in Early Modern (17-18th centuries) Italy'	Eliezer Schilt: 'James Parkes and Jules Isaac: two protagonists of Jewish-Christian dialogue in Postwar Europe'	Irina Nastasa-Matei: 'Academic antisemitism in interwar Romania'
		Chaim Nathan Marx: 'Talmudic Stories of Non-Jews and their Halakhic Context'	Miquel Beltran: 'The influence of Pico della Mirandola and other Christian Thinkers of the Renaissance on Judah Moscato's Sermons'	Ion Popa: 'Jewish-Christian relations in Eastern Europe during the Holocaust: a comparative approach'	Rumyana Marinova-Christidi: 'The Role of the Bulgarian Orthodox Church and of the Bulgarian Society for the Salvation of the Bulgarian Jews during the Holocaust'
			Agata Paluch: 'The circulation of esoteric knowledge: kabbalah and magic in early modern East-Central Europe'		

12:30-13:30	Lunch				
13:30-14:30	Keynote Lecture	Sander Gilman: "'Born that Way": Authenticity and the Jews' (67/1027)			

14:30-15:00	Refreshments				
15:00-16:00	Round table discussion	Keynote speakers: Jewish/non-Jewish Relations: Themes and Future Directions (67/1007)			