

# DISCOVER THE AMAZING



## SCIENCE AND ENGINEERING DAY

(for in-person activities at Highfield Campus and Boldwood Innovation Campus on Saturday 18<sup>th</sup> March 2023)

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### OUTLINE OF THE PROCESS

Submission will be a **3-stage process**:

1] Overview → 2] Logistics → 3] Risk Assessment

**\*PLEASE NOTE:** you will not be able to save a partially completed form before submission, therefore we recommend preparing **text** and a **correctly sized image** before starting your application\*

Required information includes:

#### STAGE 1

- **Contact information for the activity lead** (and a collaborator – optional):
  - Email
  - Affiliation
- **General activity information:**
  - **Title for the website** (MUST be concise and attractive, 8-10 words max)
  - **Description for the website** (200 words max)
  - **Short summary description** (for event listing, 25 words max)

- More about your activity (for internal use only)
  - Activity Location (set as 'online' by default)
  - Website Image (MUST be **SQUARE, 150 x 150 px**, 72 dpi, a .jpg or .png file)
  - Image Alt-Text (image description for screen readers)
  - Accessibility
  - Evaluation plan (if available)
  
- **Activity/Team links and promotion:**
  - Website URL
  - Twitter, Facebook, Instagram accounts (MUST be **full URL**, incl. https://)
  - Supporting information (any facts, interesting questions, or ready-made posts that we could use to advertise your activity/event on social media as part of the Festival campaign)
  
- **Specific activity/event information:**
  - Type of activity:
    - Interactive exhibit
    - Workshop
    - Talk/Debate
    - Live show/Art performance
    - Exhibition
    - Laboratory tour
  - Activity Category
    - Alumni zone
    - Archaeology
    - Art Meets Science
    - Business
    - Chemistry
    - Community Zone
    - Electronics and Computing
    - Engineering
    - Geography and Society (geography and social sciences)
    - Higher Education Information point (recruitment)
    - Humanities Meet Science
    - Humans and Health (body and mind)
    - Mathematics
    - Nature and Biodiversity
    - Physics
    - Science Shows
    - Sound and light (physics and engineering)
    - Space
    - Teacher zone
    - Winchester Science Centre
  - Audience/Age suitability
  - Location requirements (e.g. indoor/outdoor, co-location with other activities, water/drainage supply, smoke alarm, air conditioning, marquee, backstage space, special accessibility, etc.)
  - Number of
    - trestle tables (2.5 x 6 ft approx. each)
    - poster boards (2 x 1 metres approx. each)
  - Main power requirements (e.g. number of power sockets)

\*PLEASE NOTE: for videos, images and music used in any of the submitted content, including presentations at Live events, make sure you have **all required rights** to use them for public release\*

\*\*PLEASE NOTE: for live presentations, make sure you follow best practice for **accessibility**\*\*

- **Live events information:**
  - Maximum group size
  - Number of session repeats
  - Starting time(s)
  - Ending time(s)
  - Eventbrite registration (if needed), inc. number of tickets to retain from online booking, so that more tickets are available on the day

## STAGE 2

- **Team information:**
  - Number of people in your team
  - T-shirt requirements (S, M, L, XL, XXL)
  - Number of lunch vouchers
- **Special logistics and support** (in addition to details entered for Stage 1)
- **IT equipment** required from iSolution (what is needed and how many pieces)

## STAGE 3

You will be able to upload up to **3 different documents** in this section (.docx and .pdf accepted) Further information regarding Risk Assessment will be provided in the automated email with log in details for Stage 3. UoS guidelines and template available [HERE](#) (restricted to UoS users).

## WHAT'S NEXT AFTER EACH STAGE

- Once you have submitted a form, you will receive an **automated confirmation email** with a summary of the information entered.
- Upon acceptance/pending status of your submission, you will receive an automated email with a **dedicated URL for your activity, username and password**, including a link to preview your activity and next action points. **These details must be used to edit your entry or add any pending information.**
- If you did not receive any automated email from us within an hour after submission, please check your spam folder first and if not resolved, [get in touch](#).

## SUBMISSION DEADLINES

Stage 1 (Overview)- Deadline	Monday 16 <sup>th</sup> January 2023
Stage 2 (Logistics) - Deadline	Monday 6 <sup>th</sup> February 2023
Stage 3 (Risk Assessment) - Deadline	Monday 27 <sup>th</sup> February 2023

## HOW TO MAKE A SUBMISSION

All submissions must be made through the official website using the ID and Password set out below.

**\*\*\* PLEASE DO NOT USE YOUR PERSONAL UNIVERSITY ID AND PASSWORD \*\*\***

URL: [www.sotsef.co.uk/sed-registration](http://www.sotsef.co.uk/sed-registration) (currently under development)  
ID: stage1  
PASSWORD: stage1435